

# District Health Assessment for Multiple District 12 through October 2024

| CATERNI, | ATIONAL   |                 |                              |       | Clubs  |       |   |     |  |         |                                      | Memb | pership                         |               |   |               | Member | Strength   | Cance                               | llation |                                       | Reports                       | 5   | Finance                                   | Le   | eadership   |
|----------|---|-----------------|------------------------------|-------|--|-------|---|-----|--|---------|--------------------------------------|------|---------------------------------|---------------|---|---------------|--------|--|-------------------------------------|---------|---------------------------------------|-------------------------------|---|---|--|---|
|          | Status/<br>t Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Clubs | % Status<br>Quo<br>Clubs<br>n Financia<br>Suspension | Clubs |   | Net | Current<br>Members<br>In Active<br>Clubs | Members | Current<br>Total<br>Members<br>Count |      | NetG<br>YTD (incl<br>Drop Activ | udes<br>e and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago |        | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | _       | % of<br>Clubs<br>Reporting<br>Service | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 12 L     | T(24)   | 30              | 0                            | 30    | 0%   | 0     | 0 | o   | 629                                      | 0       | 629                                  | 71   | 30                              | 41            | 6.97%   | 627           | 21     | 60%  | 0                                   | 0       | 27%                                   | 30%                           | 0%  | 3%  | 7  | 0   |
| 12       | T(24)   | 35              | 0                            | 35    | 0%   | 0     | 0 | 0   | 826                                      | 0       | 826                                  | 33   | 21                              | 12            | 1.47%   | 850           | 24     | 54%  | 0                                   | 0       | 51%                                   | 54%                           | 23%                                       | 14%                                       | 0  | 0 GST   |
| 12 O     | T(24)   | 30              | 0                            | 30    | 0%   | 0     | 0 | o   | 579                                      | 0       | 579                                  | 29   | 19                              | 10            | 1.76%   | 600           | 19     | 67%  | 0                                   | 0       | 30%                                   | 60%                           | 20%                                       | 23%                                       | 0  | 0   |
| 12 N     | T(24)   | 37              | 0                            | 37    | 0%   | 0     | 0 | 0   | 764                                      | 0       | 764                                  | 26   | 17                              | 9             | 1.19%   | 798           | 21     | 54%  | 0                                   | 0       | 62%                                   | 54%                           | 3%  | 3%  | 0  | 0   |
| 12 S     | T(24)   | 36              | 0                            | 36    | 0%   | 0     | 0 | o   | 829                                      | 0       | 829                                  | 35   | 17                              | 18            | 2.22%   | 890           | 23     | 56%  | o                                   | 0       | 11%                                   | 58%                           | 0%  | 14%                                       | 4  | 4   |
|          |   |                 |                              |       |  |       |   |     |  |         |                                      |      |                                 |               |   |               |        |  |                                     |         |                                       |                               |   |   |  |   |
|          |   | 168             | 0                            | 168   | 0%   | 0     | 0 | 0   | 3627                                     | 0       | 3627                                 | 194  | 104                             | 90            | 2.54%   | 3,765         | 22     | 58%  | 0                                   | 0       | 37%                                   | 52%                           | 9%  | 11%                                       | 11   | 4   |



# District Health Assessment for Multiple District 18 through October 2024

| - Con | RWATIONAL  |                 |                              |     | Clubs   |       |   |     |      |         |                                      | Meml       | bership                 |                          |   |               | Member | Strength   | Cance                               | llation   |                                       | Reports                       | 6   | Finance                                   | Le   | eadership   |
|-------|--|-----------------|------------------------------|-----|---|-------|---|-----|------|---------|--------------------------------------|------------|-------------------------|--------------------------|---|---------------|--------|--|-------------------------------------|---|---------------------------------------|-------------------------------|---|---|--|---|
|       | Status/<br>ct Number<br>e of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>n Financia<br>Suspensio | Clubs |   | Net |      | Members | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD (incl<br>Drop Activ | rowth N<br>udes<br>e and | YTD<br>letGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago |        | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Members<br>Lost<br>Due to<br>Cancelled<br>Clubs | % of<br>Clubs<br>Reporting<br>Service | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 18 L  | T(24)  | 44              | 0                            | 44  | 0%  | 0     | 0 | 0   | 1180 | 0       | 1180                                 | 49         | 38                      | 11                       | 0.94%   | 1,166         | 27     | 39%  | 0                                   | 0   | 32%                                   | 43%                           | 23%                                       | 18%                                       | 6  | 2 GST   |
| 18 I  | T(24)  | 46              | 0                            | 46  | 0%  | 0     | 1 | -1  | 927  | 0       | 927                                  | 36         | 31                      | 5                        | 0.54%   | 936           | 20     | 57%  | 90                                  | 2   | 57%                                   | 35%                           | 2%  | 9%  | 18   | 0   |
| 18 O  | T(24)  | 40              | 0                            | 40  | 0%  | 0     | 0 | 0   | 782  | 0       | 782                                  | 26         | 20                      | 6                        | 0.77%   | 806           | 20     | 65%  | 0                                   | 0   | 20%                                   | 58%                           | 18%                                       | 8%  | 0  | 0   |
| 18 N  | T(24)  | 48              | 0                            | 48  | 0%  | 0     | 0 | 0   | 1051 | 0       | 1051                                 | 34         | 28                      | 6                        | 0.57%   | 1,089         | 22     | 63%  | 0                                   | 0   | 42%                                   | 56%                           | 0%  | 13%                                       | 6  | 3 2nd VDG   |
|       |  | 178             | 0                            | 178 | 0%  | 0     | 1 | -1  | 3940 | 0 0     | 3940                                 | 145        | 117                     | 28                       | 0.72%   | 3,997         | 22     | 56%  | 90                                  | 2   | 38%                                   | 48%                           | 10%                                       | 12%                                       | 30   | 5   |



## District Health Assessment for Multiple District 30 through October 2024

| MIERN | ATIONAL   |                 |                              |       | Clubs |       |   |     |      |         |      | Memb | pership                    |                      |                             |                                     | Member | Strength | Cance                               | llation   |                                       | Reports                       | ;   | Finance                                   | Le   | eadership   |
|-------|---|-----------------|------------------------------|-------|-------|-------|---|-----|------|---------|------|------|----------------------------|----------------------|-----------------------------|-------------------------------------|--------|----------|-------------------------------------|---|---------------------------------------|-------------------------------|---|---|--|---|
|       | Status/<br>t Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Clubs |       | Clubs |   | Net |      | Members |      |      | YTD (includ<br>Drop Active | wth NetG<br>des (inc | rowth%<br>cludes<br>ive and | Member<br>Count 12<br>Months<br>Ago |        |          | Average<br>Cancelled<br>Club<br>Age | Members<br>Lost<br>Due to<br>Cancelled<br>Clubs | % of<br>Clubs<br>Reporting<br>Service | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 30 M  | T(24)   | 44              | 0                            | 44    | 0%    | 0     | 0 | 0   | 793  | 0       | 793  | 22   | 30                         | -8 -1                | .00%                        | 776                                 | 18     | 61%      | 0                                   | 0   | 23%                                   | 61%                           | 25%                                       | 11%                                       | 8  | 0   |
| 30 S  | T(24)   | 37              | 0                            | 37    | 0%    | 0     | 0 | 0   | 731  | 0       | 731  | 26   | 20                         | 60                   | 0.83%                       | 758                                 | 20     | 68%      | 0                                   | 0   | 14%                                   | 54%                           | 11%                                       | 19%                                       | 11   | 0 GST   |
|       |   | 81              | 0                            | 81    | 0%    | 0     | 0 | 0   | 1524 | 0       | 1524 | 48   | 50                         | -2 -0                | .13%                        | 1,534                               | 19     | 64%      | 0                                   | 0   | 19%                                   | 58%                           | 19%                                       | 15%                                       | 19   | 0   |



# District Health Assessment for Multiple District 31 through October 2024

| INTER | ATTOWAL   |                 |                              |     | Clubs  |       |   |     |                                   |   |                                      | Mem        | bership           | 1                    |   |               | Member | Strength   | Cance                               | ellation  |                                       | Reports                       | 5   | Finance                                   | Le   | eadership   |
|-------|---|-----------------|------------------------------|-----|--|-------|---|-----|-----------------------------------|---|--------------------------------------|------------|-------------------|----------------------|---|---------------|--------|--|-------------------------------------|---|---------------------------------------|-------------------------------|---|---|--|---|
|       | Status/<br>t Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>n Financia<br>Suspensior | Clubs |   | Net | Members M<br>In Active I<br>Clubs |   | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD (i<br>Drop Ad | ncludes<br>ctive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago |        | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Members<br>Lost<br>Due to<br>Cancelled<br>Clubs | % of<br>Clubs<br>Reporting<br>Service | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 31 L  | T(24)   | 46              | 0                            | 46  | 0%   | 0     | 0 | 0   | 686                               | 0 | 686                                  | 17         | 19                | -2                   | -0.29%  | 714           | 15     | 74%  | 0                                   | 0   | 20%                                   | 63%                           | 13%                                       | 7%  | 6  | 1 2nd VDG   |
| 31    | T(24)   | 45              | 0                            | 45  | 0%   | 0     | 0 | 0   | 868                               | 0 | 868                                  | 22         | 38                | -16                  | -1.81%  | 885           | 19     | 58%  | 0                                   | 0   | 24%                                   | 51%                           | 0%  | 2%  | 8  | 0   |
| 31 O  | T(24)   | 52              | 0                            | 52  | 0%   | 0     | 0 | 0   | 1062                              | 0 | 1062                                 | 44         | 47                | -3                   | -0.28%  | 1,057         | 20     | 56%  | 0                                   | 0   | 50%                                   | 48%                           | 8%  | 0%  | 9  | 0   |
| 31 N  | T(24)   | 53              | 0                            | 53  | 0%   | 0     | 0 | 0   | 971                               | 0 | 971                                  | 54         | 39                | 15                   | 1.57%   | 970           | 18     | 72%  | 0                                   | 0   | 32%                                   | 57%                           | 8%  | 19%                                       | 9  | 2   |
| 31 S  | T(24)   | 45              | 0                            | 45  | 0%   | 0     | 1 | -1  | 856                               | 0 | 856                                  | 21         | 44                | -23                  | -2.62%  | 898           | 19     | 60%  | 12                                  | 8   | 40%                                   | 44%                           | 20%                                       | 20%                                       | 0  | 0 GLT,GMT,GST   |
|       |   |                 |                              |     |  |       |   |     |                                   |   |                                      |            |                   |                      |   |               |        |  |                                     |   |                                       |                               |   |   |  |   |
|       |   | 241             | 0                            | 241 | 0%   | 0     | 1 | -1  | 4443                              | 0 | 4443                                 | 158        | 187               | -29                  | -0.65%  | 4,524         | 18     | 64%  | 12                                  | 8   | 34%                                   | 53%                           | 10%                                       | 10%                                       | 32   | 3   |



## District Health Assessment for Multiple District 32 through October 2024

| MIERNATION S.   |                 |                              |     | Clubs   |       |                    |     |  |         |                                      | Mem | bership          | )                  |   |               | Member | Strength   | Cance                               | llation   | _                                     | Reports                       | ;   | Finance                                   | Le   | eadership                                      |          |
|---|-----------------|------------------------------|-----|---|-------|--------------------|-----|--|---------|--------------------------------------|-----|------------------|--------------------|---|---------------|--------|--|-------------------------------------|---|---------------------------------------|-------------------------------|---|---|--|--|----------|
| Status/<br>District Number<br>Name of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | i   | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensior | Clubs | Cancellec<br>Clubs | Net | Current<br>Members<br>In Active<br>Clubs | Members | Current<br>Total<br>Members<br>Count |     | YTD (i<br>Drop A | includes ctive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Member | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Members<br>Lost<br>Due to<br>Cancelled<br>Clubs | % of<br>Clubs<br>Reporting<br>Service | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region V<br>Chairs<br>Recorded | Officers |
| 32 C  | 58              | 0                            | 58  | 0%  | 0     | 0                  | 0   | 1382                                     | 0       | 1382                                 | 65  | 66               | -1                 | -0.07%  | 1,378         | 24     | 53%  | 0                                   | 0   | 50%                                   | 21%                           | 9%  | 2%  | 7  | 0  |          |
| 32 S  | 58              | 0                            | 58  | 0%  | 0     | 0                  | 0   | 1560                                     | 0       | 1560                                 | 78  | 46               | 32                 | 2.09%   | 1,581         | 27     | 45%  | 0                                   | 0   | 50%                                   | 52%                           | 9%  | 16%                                       | 0  | 0  |          |
|   | 116             | 0                            | 116 | <b>0%</b>   | 0     | 0                  | 0   | 2942                                     | . 0     | 2942                                 | 143 | 112              | 31                 | 1.06%   | 2,959         | 25     | 49%  | 0                                   | 0   | 50%                                   | 36%                           | 9%  | 9%  | 7  | 0  |          |



# District Health Assessment for Multiple District 34 through October 2024

| ANTERNIK     | TONAL   |                 |                              |          | Clubs  |       |   |     |                                 |   |                                      | Mem      | bership                         |                 |                |               | Member | <sup>-</sup> Strength                            | Cance                               | ellation  |                                       | Reports                       | 6   | Finance                                   | Le   | eadership   |
|--------------|---|-----------------|------------------------------|----------|--|-------|---|-----|---------------------------------|---|--------------------------------------|----------|---------------------------------|-----------------|----------------|---------------|--------|--|-------------------------------------|---|---------------------------------------|-------------------------------|---|---|--|---|
| Name         | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |          | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensio | Clubs |   | Net | Members I<br>In Active<br>Clubs |   | Current<br>Total<br>Members<br>Count |          | NetG<br>YTD (incl<br>Drop Activ | ludes<br>/e and | •              | Months<br>Ago | Member | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Members<br>Lost<br>Due to<br>Cancelled<br>Clubs | % of<br>Clubs<br>Reporting<br>Service | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 34 A         | T(24)   | 39              | 0                            | 39       | 0%   | 0     | 0 | 0   | 1025                            | 0 | 1025                                 | 56       | 36                              | 20              | 1.99%          | 1,045         | 26     | 59%  | 0                                   | 0   | 77%                                   | 49%                           | 0%  | 5%  | 9  | 2 GLT   |
| 34 B<br>34 C | T(24)<br>T(24)                                |                 | 0                            | 33<br>38 | 0%<br>0%   | 0     | 0 | 0   | 693<br>944                      |   |                                      | 30<br>38 | 13<br>19                        | 17<br>19        | 2.51%<br>2.05% | 686<br>977    |        | 58%<br>45%                                       | 0                                   | 0   | 97%                                   |                               | 0%<br>11%                                 | 15%                                       | 8  | 0   |
| 04 0         | 1(27)   | 50              | Ū                            | 50       | 0 78   | 0     | Ū | U   | 344                             | Ū | 544                                  | 50       | 15                              | 15              | 2.00 /0        | 511           | 25     | 40 /6  |                                     | Ū   | JZ /0                                 | 42 /0                         | 1170                                      | 076                                       |  | 0   |
|              |   | 110             | 0                            | 110      | 0%   | 0     | 0 | 0   | 2662                            | 0 | 2662                                 | 124      | 68                              | 56              | 2.15%          | 2,708         | 24     | 54%  | 0                                   | 0   | 67%                                   | 47%                           | 4%  | 9%  | 23   | 2   |



# District Health Assessment for Multiple District 35 through October 2024

| - Com | MATIONIAL  |                 |                              |     | Clubs  |       |                    |     |                               |     |                                      | Mem        | bership                        |                 |   |               | Member | Strength   | Cance                               | ellation  |                                       | Reports | 6   | Finance                                   | Le   | eadership   |
|-------|--|-----------------|------------------------------|-----|--|-------|--------------------|-----|-------------------------------|-----|--------------------------------------|------------|--------------------------------|-----------------|---|---------------|--------|--|-------------------------------------|---|---------------------------------------|---------|---|---|--|---|
|       | Status/<br>ct Number<br>e of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>n Financia<br>Suspension | Clubs | Cancelleo<br>Clubs | Net | Members<br>In Active<br>Clubs |     | Current<br>Total<br>Members<br>Count | YTD<br>Add | NetG<br>YTD (inc<br>Drop Activ | ludes<br>/e and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago |        | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Members<br>Lost<br>Due to<br>Cancelled<br>Clubs | % of<br>Clubs<br>Reporting<br>Service |         | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 35 L  | T(24)  | 53              | 0                            | 53  | 0%   | 1     | 0                  | 1   | 1102                          | 0   | 1102                                 | 114        | 77                             | 37              | 3.47%   | 1,173         | 21     | 58%  | 0                                   | 0   | 40%                                   | 55%     | 11%                                       | 19%                                       | 6  | 4   |
| 35 I  | T(24)  | 38              | 0                            | 38  | 0%   | 0     | 0                  | 0   | 1047                          | 0   | 1047                                 | 64         | 38                             | 26              | 2.55%   | 1,049         | 28     | 42%  | 0                                   | 0   | 47%                                   | 24%     | 11%                                       | 16%                                       | 8  | 2 GST   |
| 35 O  | T(23)  | 47              | 0                            | 47  | 0%   | 0     | 0                  | 0   | 1148                          | 0   | 1148                                 | 59         | 57                             | 2               | 0.17%   | 1,218         | 24     | 47%  | 0                                   | 0   | 51%                                   | 38%     | 11%                                       | 15%                                       | 7  | 2   |
| 35 N  | T(18)  | 52              | 0                            | 52  | 0%   | 0     | 0                  | 0   | 1155                          | 0   | 1155                                 | 41         | 47                             | -6              | -0.52%  | 1,117         | 22     | 60%  | 0                                   | 0   | 38%                                   | 44%     | 17%                                       | 25%                                       | 11   | 2 2nd VDG   |
|       |  | 190             | 0                            | 190 | 0%   | 1     | 0                  | 1   | 4452                          | 2 0 | 4452                                 | 278        | 219                            | 59              | 1.34%   | 4,557         | 23     | 53%  | 0                                   | 0   | 44%                                   | 42%     | 13%                                       | 19%                                       | 32   | 10  |



# District Health Assessment for Multiple District 51 through October 2024

| CHIERNAN     | TIONAL  |                 |                              |     | Clubs  |       |   |     |  |         |                                      | Mem | bership                      |                              |                   | Member   | r Strength                                       | Cance                               | ellation |                                       | Reports                       | 6   | Finance                                   | Le   | eadership   |
|--------------|---|-----------------|------------------------------|-----|--|-------|---|-----|--|---------|--------------------------------------|-----|------------------------------|------------------------------|-------------------|----------|--|-------------------------------------|----------|---------------------------------------|-------------------------------|---|---|--|---|
| Name         | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensio | Clubs |   | Net | Current<br>Members I<br>In Active<br>Clubs | Members | Current<br>Total<br>Members<br>Count |     | YTD (includ<br>Drop Active a | wth NetGrowtl<br>es (include | s Months<br>d Ago | 2 Member | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | _        | % of<br>Clubs<br>Reporting<br>Service | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 51 O         |   | 48              | 0                            | 48  | 0%   | 0     | 1 | -1  | 1900                                       | 0       | 1900                                 | 62  | 64                           | -2 -0.11%                    | 1,897             | 40       | 19%  | 54                                  | 6        | 63%                                   | 33%                           | 2%  | 10%                                       | 11   | 4   |
| 51 E<br>51 C | T(24)   |                 | 0                            | 26  |  | 0     | 0 | 0   | 660<br>853                                 |         | 660                                  | 18  | 12                           | 6 0.92%                      |                   |          | 54%<br>36%                                       | 0                                   | 0        | 54%                                   | 62%<br>43%                    | 15%<br>18%                                | 27%                                       | 5  | 0   |
| 510          | T(24)   | 28              | 0                            | 28  | 0%   | 0     | 0 | U   | 853  | 0       | 853                                  | 30  | 29                           | 1 0.12%                      | 832               | 30       | 36%  | 0                                   | U        | /9%                                   | 43%                           | 18%                                       | 14%                                       | ð  | 0   |
|              |   | 102             | 0                            | 102 | 0%   | 0     | 1 | -1  | 3413                                       | 0       | 3413                                 | 110 | 105                          | 5 0.15%                      | 3,358             | 33       | 32%  | 54                                  | 6        | 65%                                   | 43%                           | 10%                                       | 16%                                       | 24   | 4   |



## District Health Assessment for Multiple District 60 through October 2024

| MIERNATION &  |                 |                              |     | Clubs |       |                    |     |  |         |      | Memb | bership          | )                     |   |               | Member | Strength   | Cance                               | llation   |                                       | Reports                       | ;   | Finance                                   | Le   | eadership  |          |
|---|-----------------|------------------------------|-----|-------|-------|--------------------|-----|--|---------|------|------|------------------|-----------------------|---|---------------|--------|--|-------------------------------------|---|---------------------------------------|-------------------------------|---|---|--|--|----------|
| Status/<br>District Number<br>Name of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | i   |       | Clubs | Cancelled<br>Clubs | Net | Current<br>Members<br>In Active<br>Clubs | Members |      |      | YTD (i<br>Drop A | includes<br>ctive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Member | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Members<br>Lost<br>Due to<br>Cancelled<br>Clubs | % of<br>Clubs<br>Reporting<br>Service | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of (<br>Region V<br>Chairs<br>Recorded | Officers |
| 60 A  | 55              | 0                            | 55  | 0%    | 0     | 0                  | 0   | 1624                                     | 0       | 1624 | 36   | 24               | 12                    | 0.74%   | 1,615         | 30     | 16%  | 0                                   | 0   | 95%                                   | 27%                           | 2%  | 5%  | 8  | 3  |          |
| 60 B  | 56              | 2                            | 58  | 0%    | 0     | 0                  | 0   | 1917                                     | 34      | 1951 | 42   | 52               | -10                   | -0.51%  | 2,029         | 34     | 21%  | 0                                   | 0   | 100%                                  | 38%                           | 2%  | 22%                                       | 11   | 4  |          |
|   | 111             | 2                            | 113 | 0%    | 0     | 0                  | 0   | 3541                                     | 34      | 3575 | 78   | 76               | 2                     | 0.06%   | 3,644         | 32     | 19%  | 0                                   | 0   | 97%                                   | 33%                           | 2%  | 14%                                       | 19   | 7  |          |

\* - District Status: P - Provisional, T - Transitional.

\*\* - District Officers Vacancies: DG - District Governor, 1st VDG - First Vice District Governor, 2nd VDG - Second Vice District Governor.